

August 13, 2014

Mr. Larry Buckel Transit Office Manager INDOT, IGC N955 100 N. Senate Avenue Indianapolis, IN 46204

Dear Mr. Buckel:

Please amend the FY2014-2017 and FY2015-2018 Transportation Improvement Program (TIP) and the FY2014-2017 Indiana Statewide Transportation Improvement Program (STIP) to include the following:

### **TRANSIT** - Resolution 35-14

A. Elkhart/Goshen Initiated Administrative Modification Exempt Project in Elkhart County

Resolution 35-14

Decrease Federal Funds by \$190,947

Des#: 1172804 Location: Elkhart-Goshen Urbanized Area

**Transit Operating** 

SFY: 2014

Total: \$2,498,106

Federal: \$1,249,053 (5307)

Local: \$1,249,053

B. Elkhart/Goshen Initiated

**Amendment** 

**Exempt Project in Elkhart County** 

Resolution 35-14

Add Project

Des#: 1401149 Location: Elkhart-Goshen Urbanized Area

**ADA Paratransit Operating** 

SFY: 2014

Total: \$238,684 Federal: \$190,947 (5307)

Local: \$47,737

The Michiana Area Council of Governments, as the designated Metropolitan Planning Organization for the South Bend and Elkhart/Goshen, Indiana Urbanized Areas, is hereby submitting an amendment to the FY2014-2017 and FY2015-2018 TIP and the 2014-2017 STIP for Intergovernmental Review under the provisions of Executive Order 1271. The document has been reviewed and endorsed by the MACOG Policy Board on August 13, 2014.

We are, therefore, offering our assurance that the document has been developed with and reviewed by the appropriate jurisdictions and governmental agencies within the South Bend and Elkhart/Goshen Urbanized Areas. This includes the Indiana Department of Transportation and member jurisdictions and governmental agencies of the MACOG Policy Board.

Thank you for your attention to this matter. Please contact this agency if you need further information.

Sincerely,

James Turnwald **Executive Director** 

JT/ck Enclosure

Cc: Justin Sergent, Jerry Halperin, Joyce Newland

F:\ABC\MACOG\MEETINGS\SFY 2015\Policy Board\Resolution Letters\08-Aug 14\L08Resol35.doc

## **RESOLUTION NO. 35-14**

# A RESOLUTION ENDORSING AN AMENDMENT TO THE SOUTH BEND AND ELKHART/GOSHEN FY2014-2017 AND FY2015-2018 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the "MAP-21", Moving Ahead for Progress in the 21<sup>st</sup> Century Act: Designating joint Federal Highway Administration/Federal Transit Administration rules and regulations, under Section 134, Title 23 of the US Code, the act requires the annual preparation of a Transportation Improvement Program by the designated Metropolitan Planning Organization(s) as a part of the transportation planning process in urbanized areas of 50,000 or more population; and

WHEREAS, the Michiana Area Council of Governments (MACOG) being the duly designated Metropolitan Planning Organization for the South Bend and Elkhart/Goshen Urbanized Areas, in cooperation with local governmental units and implementing agencies within the urbanized areas, has prepared a FY2014-2017 and FY2015-2018 Transportation Improvement Program (TIP) which consists of improvements recommended in the MACOG Region.

WHEREAS, the MACOG Policy Board from time to time receives and amends/modifies its Transportation Improvement Programs.

BE IT THEREFORE RESOLVED, that the South Bend and Elkhart/Goshen FY2014-2017 and FY2015-2018 TIP will be amended to include the following:

Amend the FY2014-2017 and FY2015-2018 Transportation Improvement Plan

### **TRANSIT**

#### Resolution 35-14

A. Elkhart/Goshen Initiated Administrative Modification Exempt Project in Elkhart County

Resolution 35-14 Decrease Federal Funds by \$190,947 Des#: 1172804 Location: Elkhart-Goshen Urbanized Area

Transit Operating SFY: 2014

Total: \$2,498,106 Federal: \$1,249,053 (5307) Local: \$1,249,053

B. Elkhart/Goshen Initiated Amendment Exempt Project in Elkhart County

Resolution 35-14 Add Project

Des#: 1401149 Location: Elkhart-Goshen Urbanized Area

ADA Paratransit Operating SFY: 2014

Total: \$238,684 Federal: \$190,947 (5307) Local: \$47,737

RESOLVED THIS 13<sup>h</sup> day of August, 2014.

Michiana Area Council of Governments

Jady Stone, Chairwoman

F:\ABC\MACOG\MEETINGS\SFY 2015\Policy Board\Resolution Letters\08-Aug 14\R08Resol35.doc